ঘ ঘ 02002316 <u>></u> ∞ 20 0

Only

FEC FORM 1

STATEMENT OF **ORGANIZATION**

SECRETARY OF THE SENATE 15 AUG 17 PM 1: 06

| | | | Office Use Only |
|----------------------------------|----------------------------------|---|--|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 |
| committee to elec | t robert marsha | <mark> </mark> <u> </u> | |
| | | | |
| ADDRESS (number and street) | 3304 Grove Av | | |
| ☐ (Check if address is changed) | | | .11 , ,60402 |
| | berwyn □ | | STATE A ZIP CODE A |
| COMMITTEE'S E-MAIL ADDRE | | | |
| (Check if address is changed) | radman1200@aol.com | 1 | |
| | Optional Second E-Mail Ad | idress | |
| | 1 Land Land | | |
| COMMITTEE'S WEB PAGE AD | | | |
| | none | | |
| | | | |
| 2. DATE 08 0 | 4 2015 | | |
| 3. FEC IDENTIFICATION N | UMBER ▶ | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | |
| I certify that I have examined t | his Statement and to the bes | st of my knowledge and belief | it is true, correct and complete. |
| Type or Print Name of Treasure | er robert marshall | Let Mark | |
| Signature of Treasurer robe | rı marshali Rha | of Market | Date 08 / 04 / 2015 |
| NOTE: Submission of talse, error | neous, or incomplete information | n may subject the person signing | g this Statement to the penalties of 2 U.S.C. §437g. WITHIN 10 DAYS. |
| Office Use | | For further information Federal Election Commi Toll Free 800-424-9530 | |

Local 202-694-1100

| Page | 2 |
|------|---|
|------|---|

| FEC Form 1 (I | tevised uzizuus |
|---------------|-----------------|
| | |

| ł | | |
|--------|---|---|
| ļ., | ľ | ì |
| Ĺ | ĺ |) |
| - | _ | į |
| ŀ | ſ | Ì |
| ſ | ١ | Į |
| | ٧ |) |
| C | |) |
| ľ | ١ | J |
| Ç | |) |
| r | • | |
| ٠ ج | • | 1 |
| ¢ | K | |
| Ĺ | |) |
| 0 | ĺ | 7 |
| | | |
| C | |) |
| ľ | ١ | J |
| | | |

| 5. | TYPE OF COMMITTEE Candidate Committee: | | | |
|----|--|--------------------|--|--|
| | | X | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (a) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate | |
| | (b) | | information below.) | |
| | Name Candi | | Dr. robert alan marshall M.D. | |
| | Candi Party | date Affiliatio | n DEM Office State DEM Sought: House Senate President District | |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name Candi | | | |
| | Part | y Com | mittee: (National State (Democratic, | |
| | (d) | | This committee is a (National, State (Democratic, Republican, etc.) Party. | |
| | Polit | ical A | ction Committee (PAC): | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: | |
| | | | Corporation Corporation w/o Capital Stock Labor Organization | |
| | | | Membership Organization Trade Association Cooperative | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) | Ū | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | |
| | Join | t Fund | raising Representative: | |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | |
| | Committees Participating in Joint Fundraiser | | | |
| | | 1. | FEC ID number | |
| | | 2. | FEC ID number | |
| | | 3. | FEC ID number C | |
| | | 4 | FEC ID number | |

| FEC FUIII 1 (Nevised 62 | | | · · · · · · · · · · · · · · · · · · · |
|--|--|--------------------------------|---------------------------------------|
| Write or Type Committee Name | | | |
| committee to ele | ect robert marshall | | |
| 6. Name of Any Connected Or | ganization, Affiliated Committee, Joint Fu | ndraising Representative, or | Leadership PAC Sponsor |
| NONE | | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Relationship: | Organization Affiliated Committee J | oint Fundraising Representativ | e Leadership PAC Sponsor |
| Custodian of Records: Identification books and records. | tify by name, address (phone number opt | onal) and position of the pers | son in possession of committee |
| robert mars | shall | | |
| Full Name | | | |
| Mailing Address | 3304 grove av | 1 1 1 1 1 1 1 1 | |
| | | <u> </u> | |
| | berwyn | | 60402 |
| Title or Position | CITY | STATE | ZIP CODE |
| treasurer | | Telephone number 70 | 8 795 - 1655 |
| Treasurer: List the name an any designated agent (e.g., a | d address (phone number optional) of the assistant treasurer). | treasurer of the committee; a | and the name and address of |
| Full Name robert mar | shall | <u> </u> | |
| Mailing Address | 3304 grove av | | |
| | | | |
| | berwyn CITY | STATE | ZIP CODE |
| Title or Position treasurer | | Telephone number | 98 - 795 - 1655 |
| 1 | | | |

| | m 1 (Revised 02/2009) | Page 4 |
|--|---|------------------------------|
| Full Name of Designated Agent | robert marshall | |
| Mailing Address | 3304 grove av | <u> </u> |
| | | |
| | berwyn CITY STATE | ZIP CODE |
| Title or Position agent | 708 Telephone number | - ⁷⁹⁵ - 1655 |
| Banks or Other | r Depositories : List all banks or other depositories in which the committee deposits funds oxes or maintains funds. | i, holds accounts, rents |
| Name of Bank, I | | |
| | | 4 1 1 1 1 1 1 1 2 |
| | Depository, etc. byline bank | |
| Name of Bank, [| Depository, etc. byline bank | |
| Name of Bank, [| Depository, etc. byline bank | 1 |
| Name of Bank, [| Depository, etc. byline bank | 1 |
| Name of Bank, [| Depository, etc. byline bank | |
| Name of Bank, [| Depository, etc. byline bank | |
| Name of Bank, [| Depository, etc. byline bank 3639 n. broadway | |
| Name of Bank, Dame of Bank, Da | Depository, etc. byline bank 3639 n. broadway | |
| Mailing Address Name of Bank, D | Depository, etc. byline bank 3639 n. broadway | ZIP CODE |

i

į

201508170200231647

MITED STATES

* MAIL *

DATE OF DELIVERY SPECIFICATION

USPS TRACKINGTM INC.

INSURANCE INC.

PICKUP AV. A DATE

* Domest Company Comp

EN USE

BR DO 60527 Robert marchell

Sec. of Senete Room 232 Kart Senete Off. Bldg Wash. D. C 20510

anse long

S00001000014

EP14F July 2013 OD: 12.5 x 9.5

VISIT US AT USPS.COM® ORDER FREE SUPPLIES ONLINE



2015001707002210

I

o)

2015081702002316

K, MACCALLUM SUPERINTENDENT HART SENATE OFFICE BUILDING SUFFE 232 WASHINGTON, DC 20510-711: PHONE (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOCUMENT WAS: | |
|--|--------------------------|
| HAND DELIVERED | |
| USPS FIRST CLASS MAIL | |
| USPS REGISTERED/CERTIFIEDost | mark |
| USPS PRIORITY MAIL Post | mark / S |
| DELIVERY CONFIRMATION OR SIGNATUR | E CONFIRMATION LABEL |
| USPS EXPRESS MAIL Postmark | |
| OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEX FEDERAL EXPRESS UPS | T BUSINESS DAY DELIVERY |
| DHL | |
| RECEIVED FROM FEDERAL ELECTION CON | MMISSION Date of Receipt |
| POSTMARK ILLEGIBLE | POSTMARK |
| FAX | |
| OTHER | |
| PREPARERD. | ATE PREPARED 8/17/15 |



SEN PATCH



SEN PATCH